



**St. James Episcopal Church, Leesburg FL
204 N. Lee St. Leesburg, FL 34748**

**The Fourth Sunday in Lent
Holy Eucharist Rite I
March 15, 2026**

Prelude: *“Amazing Grace” (arr. Edstrom)*
 “O Lamb of God, Pure and Holy” (Pachelbel)

Processional Hymn 148: *Creator of the Earth and Skies*

1. Creator of the earth and skies,
To whom the words of life belong,
Grant us your truth to make us wise;
Grant us your power to make us strong.

2. We have not known you: to the skies
Our monuments of folly soar,
And all our self-wrought miseries
Have made us trust ourselves the more.

3. We have not loved you: far and wide
The wreckage of our hatred spreads,
And evils wrought by human pride
Recoil on unrepentant heads.

4. For this, our foolish confidence,
Our pride of knowledge and our sin,
We come to you in penitence;
In us the work of grace begin.

5. Teach us to know and love you, Lord,
And humbly follow in your way.
Speak to our souls the quickening word,
And turn our darkness into day.

Celebrant: Bless the Lord who forgiveth all our sins.

People: *His mercy endureth forever.*

God spoke these words, and said:

I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage.
Thou shalt have none other gods but me.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not take the Name of the Lord thy God in vain.

Lord have mercy upon us, and incline our hearts to keep this law.

Remember that thou keep holy the Sabbath day.

Lord have mercy upon us, and incline our hearts to keep this law.

Honor thy father and thy mother.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt do no murder.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not commit adultery.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not steal.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not bear false witness against thy neighbor.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not covet.

Lord have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

Lord Have Mercy Upon Us Kyrie (S-91)

Lord have mercy upon us

Lord have mercy upon us

Lord have mercy upon us

Christ have mercy upon us

Christ have mercy upon us

Christ have mercy upon us

Lord have mercy upon us

Lord have mercy upon us

Lord have mercy upon us

The Collect of the Day

The Celebrant

The Lord be with you.

People

And with thy spirit.

Celebrant

Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

1 Samuel 16:1-13

The LORD said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the LORD said, “Take a heifer with you, and say, ‘I have come to sacrifice to the LORD.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the LORD.” But the LORD said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the LORD chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The LORD has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

The Word of the Lord. People: Thanks be to God

Psalm 23

- 1 The LORD is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still waters.
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death, I shall fear no evil; *
for you are with me; your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil, and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever.

St. James Choir: *“The Lord Is My Shepherd”* (arr. Pote)

The Epistle Ephesians 5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake! Rise from the dead, and Christ will shine on you.”

The Word of the Lord People: ***Thanks be to God***

Gospel Hymn 693: ***Just As I Am*** (vv. 1-3 before, vv. 4-5 after)

1 Just as I am, without one plea,
but that thy blood was shed for me,
and that thou bidd'st me come to thee,
O Lamb of God, I come, I come.

2 Just as I am, though tossed about
with many a conflict, many a doubt;
fightings and fears within, without,
O Lamb of God, I come, I come.

3 Just as I am, poor, wretched, blind;
sight, riches, healing of the mind,
yea, all I need, in thee to find,
O Lamb of God, I come, I come.

4 Just as I am, thou wilt receive;
wilt welcome, pardon, cleanse, relieve,
because thy promise I believe,
O Lamb of God, I come, I come.

5 Just as I am, thy love unknown
has broken every barrier down;
now to be thine, yea, thine alone,
O Lamb of God, I come, I come.

The Gospel John 9:1-41

The Holy Gospel of our Lord Jesus Christ according to **John**

People: Glory be to thee, O Lord

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.”

So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the

world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

Celebrant: The Gospel of the Lord. *People:* ***Praise be to thee, O Christ***

The Sermon *Rev'd Sebastiana Springmann*

Nicene Creed (BCP 326)

We believe in one God, the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People Rite I

As we pray for the whole state of Christ's Church and the world, let us pray to the Lord, saying, "Lord, hear our prayer."

Almighty and everliving God, who in thy holy Word has taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Let us pray to the Lord,
Lord, hear our prayer

Give grace, O heavenly Father, to all bishops and other ministers, especially for **Justin our Bishop; Tom our Rector; Art and Sebastiana our Deacons** our assisting clergy, and for all Bishops and other ministers; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Let us pray to the Lord,
Lord, hear our prayer

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Let us pray to the Lord,
Lord, hear our prayer

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially, **Donald, our President, Ron our Governor, and Allyson our Mayor,** that they may be led to wise decisions and right actions for the welfare and peace of the world.

Let us pray to the Lord,
Lord, hear our prayer

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

Let us pray to the Lord,

Lord, hear our prayer

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor, especially, **Alex Biby, Martha Biby, Jim Christian, Kurt Cessna, Anthony Gannon and his daughter, Michael Gray, Tiffany Meyer Hood, Deacon Art Hollows & Kelly Rolon.** and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Let us pray to the Lord,
Lord, hear our prayer

We ask your protection for all who serve in harm's way, our Armed Forces, fire-fighters, officers of the law, and all who protect us.

Let us pray to the Lord,
Lord, hear our prayer

We offer our thanksgivings for both the newly born, and for those who celebrate the anniversary of their birth this week especially, We offer our thanksgivings for both the newly born, and for those who celebrate the anniversary of their birth this week, especially, **Lisa Clay (15th), Rita Clements (16th), Phillip Rondello (16th), Audrey Logan (17th), Ray Ozanne (17th), Linda Tomasello (17th), Lindsey Weber (17th), Lucy Trees (19th), Nathan Battle (20th) and Gordon Oldham III (21st)** and those celebrating the anniversary of their marriage this week especially **Courtland & Linda Hintze (16th), Collin & Jean Marie York (19th) and David & Alexis Dunmire (21st).**

Your own intercessions are invited at this time, either aloud or in the privacy of your hearts.
(Pause 10 seconds)

Let us pray to the Lord,
Lord, hear our prayer

And, we also bless thy holy Name for all thy servants who have departed this life, in thy faith and fear, especially **Kassie Gannon and Richard Waters** beseeching thee to grant them and all the departed, continual growth in thy love and service; and to grant us grace so to follow the good examples of Blessed James and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Let us pray to the Lord,
Lord, hear our prayer

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. ***Amen.***

Let us humbly confess our sins unto Almighty God.

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously committed, by thought word and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for

these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in the newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. *Amen*

The Priest, stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those, who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.
People And also with you.

Offertory: Cantate Children's Choir: "I Believe" (Miller)

Doxology Hymn 380, vs. 3

Praise God from whom all blessings flow;
praise him all creatures here below;
praise him above ye heavenly host
praise Father, Son and Holy Ghost. Amen

The Great Thanksgiving

The Lord be with you.
People: And with thy spirit.
Celebrant: Lift up your hearts.
People: We lift them to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is meet and right so to do.

It is very meet, right and our bounden duty, that we should, at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Holy, holy, holy Lord *Sanctus (S-117)*

Holy, holy, holy, Lord God of Hosts;
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The people kneel or stand.

Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ,

we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace. (Mass of Creation)

*The following prayer is said. The People join in saying
this prayer*

We do not presume to come to this thy Table, O merciful
Lord, trusting in our own righteousness, but in thy manifold
and great mercies. We are not worthy so much as to gather
up the crumbs under thy Table. But thou art the same Lord
whose property is always to have mercy. Grant us therefore,
gracious Lord, so to eat the flesh of thy dear Son Jesus Christ,
and to drink his blood, that we may evermore dwell in him,
and he in us. *Amen.*

The Gifts of God for the people of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

The Body of Christ, the bread of heaven.
The Blood of Christ, the cup of salvation.

Communion Hymn 334: *Praise The Lord, Rise Up Rejoicing*

1 Praise the Lord, rise up rejoicing,
worship, thanks, devotion voicing:

glory be to God on high!
Christ, you cross and passion sharing,
by this Eucharist declaring
yours the final victory.

2 Scattered flock, one shepherd sharing,
lost and lonely, one voice hearing,
ears attentive to your word;
by your Blood new life receiving,
in your Body, firm believing,
we are yours, and you the Lord.

3. Sins forgiven, wrongs forgiving,
we go forth alert and living
in your Spirit, strong and free.
Partners in your new creation,
seeking peace in every nation,
may we faithful followers be.

After Communion, the Celebrant says

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen*

Now may the peace of God, which passes all understanding, guard your hearts and minds in the love of God, and of his Son Jesus Christ our Lord; and may the blessings of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, now and always. *Amen.*

Recessional Hymn 636: How Firm a Foundation

1 How firm a foundation, ye saints of the Lord,
is laid for your faith in his excellent word!
What more can he say than to you he hath said,
to you that for refuge to Jesus have fled?

2 "Fear not, I am with thee; O be not dismayed!
For I am thy God, and will still give thee aid;

I'll strengthen thee, help thee, and cause thee to stand,
upheld by my righteous, omnipotent hand.

3 "When through the deep waters I call thee to go,
the rivers of woe shall not thee overflow;
for I will be with thee, thy troubles to bless,
and sanctify to thee thy deepest distress.

4 "When through fiery trials thy pathway shall lie,
my grace, all sufficient, shall be thy supply;
the flame shall not hurt thee; I only design
thy dross to consume, and thy gold to refine.

5 "The soul that to Jesus hath fled for repose,
I will not, I will not desert to its foes;
that soul, though all hell shall endeavor to shake,
I'll never, no, never, no, never forsake."

Deacon Let us bless the Lord.

People: Thanks be to God.

Postlude: *"The God of Abraham Praise"* (arr. Burkhardt)

By the Light We See

Sermon by The Rev'd Sebastiana G. Springmann

- 1). *Where is God giving me a glimpse of joy or hope today?*
- 2). *How is God walking with me in the shadows I'm facing?*
- 3). *What simple "Yes" is Christ inviting me to offer right now?*

Sanctuary Candle burns in loving memory of Emelia Gagliano by the Springmanns.

SENDING FORTH OF EUCHARISTIC VISITORS

Celebrant: Wendy take these Holy Gifts of our Lord's Body and Blood.

People: We send you forth in the name of St. James bearing these Holy Gifts, so that those to whom you go may experience with us the majesty and mystery of his presence through the sharing of the bread and wine. May you carry the prayers of us all.

Celebrant: We who are many are one body because we share one bread, one cup.

Wendy Krauss is bringing Holy Eucharist to Kurt Cessna

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