



**St. James Episcopal Church,
Leesburg, FL
Order of Worship
Tenth Sunday After Pentecost
July 28, 2024 10:15 a.m.**

Holy Eucharist Rite II

Prelude: *“Morning Has Broken” (arr. Marilyn Hamm),
“Christ the Consolation of the World”*

Processional: Hymn 411 O Bless, The Lord, vv.1-6

1). O bless the Lord, my soul!
His grace to thee proclaim!
And all that is within me join
to bless his holy Name!

2). O bless the Lord, my soul!
His mercies bear in mind!
Forget not all his benefits!
The Lord to thee is kind.

3). He will not always chide;
he will with patience wait;
his wrath is ever slow to rise
and ready to abate.

4). He pardons all thy sins,
prolongs thy feeble breath;
he healeth thine infirmities
and ransoms thee from death.

5). He clothes thee with his love,
upholds thee with his truth;
and like the eagle he renews
the vigor of thy youth.

6). Then bless his holy Name,
whose grace hath made thee whole,
whose loving-kindness crowns thy days:
O bless the Lord, my soul!

Celebrant Blessed be God: Father, Son, and Holy Spirit

People ***And blessed be his kingdom, now and forever. Amen.***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Gloria (S280)

Glory to God in the Highest
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

First Lesson ~ 2 Kings 4:42-44

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the Lord, 'They shall eat and have some left.'" He set it before them, they ate, and had some left, according to the word of the Lord.

Reader: The Word of the Lord.

People: *Thanks be to God.*

Psalm 145:10-19

- 10 All your works praise you, O LORD, *
and your faithful servants bless you.
- 11 They make known the glory of your kingdom *
and speak of your power;
- 12 That the peoples may know of your power *
and the glorious splendor of your kingdom.
- 13 Your kingdom is an everlasting kingdom; *
your dominion endures throughout all ages.
- 14 The LORD is faithful in all his words *
and merciful in all his deeds.
- 15 The LORD upholds all those who fall; *
he lifts up those who are bowed down.
- 16 The eyes of all wait upon you, O LORD, *
and you give them their food in due season.
- 17 You open wide your hand *
and satisfy the needs of every living creature.
- 18 The LORD is righteous in all his ways *
and loving in all his works.
- 19 The LORD is near to those who call upon him, *
to all who call upon him faithfully.

Second Lesson ~ Ephesians 3:14-21

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Reader: *The Word of the Lord.*

People: *Thanks be to God.*

The Gospel

John 6:1-21

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you Lord Christ.

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Reader: The Gospel of the Lord.
People: Praise to you, Lord Christ

Gospel Hymn 482: (vv. 1-2 before vv.3-4 after Lord of All Hopefulness)

1). Father, lead me day by day,
Ever in Thine own sweet way;
Teach me to be pure and true;
Show me what I ought to do.

2). When in danger, make me brave;
Make me know that Thou canst save;
Keep me safe by Thy dear side;
Let me in Thy love abide.

3). When tempted to do wrong,
Make me steadfast, wise, and strong;
And when all alone I stand,
Shield me with Thy mighty hand.

4). May I do the good I know,
Be Thy loving child below,
Then at last go home to Thee,
Evermore Thy child to be.

The Sermon, *Rev. Thomas Trees*

Nicene Creed (BCP 358)

We believe one God, the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People Form III (BCP 387)

The Leader and People pray responsively

Father, we pray for your Holy Catholic Church;
That we may all be one.

Grant that every member of the Church may truly and humbly serve you;
That your name may be glorified by all people.

We pray for Justin, Archbishop of Canterbury, Michael our Presiding Bishop, Justin our Bishop,
Tom our Rector, Art, our Deacon, and for all bishops, priests and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for Joseph our President, Ron our Governor, Jimmy our Mayor, and all who govern and
hold authority in the nations of the world:
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble.
That they may be delivered from their distress.

We especially remember **Dot Vedder.**

Give to the departed eternal rest, especially, Mary Frances Block.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.
Silence

We offer our thanksgivings for both the newly born, and for those who celebrate the anniversary of their birth this week, especially, **Kara Pearson, Marti Doty, Marvin Naylor, Sandi Nolan, William James, Durham Young, Katherine Oestreich, and Becky Binneveld.** and those celebrating the anniversary of their marriage this week, especially **Jim and Jo Ann Statts, William and Becky Binneveld, Bill and Robin Cauthen and Bob and Rita Clements, and Stuart and Herma Mowatt.**

Your own intercessions are invited at this time, either aloud or in the privacy of your hearts.

The Celebrant concludes with the following Prayer

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Confession of Sin

Let us confess our sins against God and our neighbor.

Minister and people

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.
People **And also with you.**

Offertory “Grace Greater Than Our Sin” (Towner, arr. Fettke)

Doxology

3. Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

The Great Thanksgiving Eucharistic Prayer A

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.
Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest. (*Tune: "Land of Rest"*)

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again. (*Tune: "Land of Rest"*)

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

And now, as our Savior
Christ has taught us,
we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia!

The Gifts of God for the People of God.

Take them in remembrance that Christ died for
you, and feed on him in your hearts by faith,
with thanksgiving.

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
grant us peace. *(Mass of Creation)*

Communion Hymn 574 Before The Throne, O God We Kneel

1 Before thy throne, O God, we kneel:
give us a conscience quick to feel,
a ready mind to understand
the meaning of thy chastening hand;

whate'er the pain and shame may be,
bring us, O Father, nearer thee.

2 Search out our hearts and make us true;
help us to give to all their due.
From love of pleasure, lust of gold,
from sins which make the heart grow cold,
wean us and train us with thy rod;
teach us to know our faults, O God.

3 For sins of heedless word and deed,
for pride ambitious to succeed,
for crafty trade and subtle snare
to catch the simple unaware,
for lives bereft of purpose high,
forgive, forgive, O Lord, we cry.

4 Let the fierce fires which burn and try,
our inmost spirits purify:
consume the ill; purge out the shame;
O God, be with us in the flame;
a newborn people may we rise,
more pure, more true, more nobly wise.

After Communion, the Celebrant says

Let us pray.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Celebrant says the Blessing:

Now may the peace of God, which passes all understanding, guard your hearts and minds in the love of God, and of his Son Jesus Christ our Lord; and may the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, now and always. Amen.

Recessional Hymn 535 Ye Servants of God Postlude:

1). Ye servants of God, your Master proclaim,
and publish abroad his wonderful Name;
the Name all-victorious of Jesus extol;
his kingdom is glorious, he rules over all.

2). God ruleth in the high, almighty to save;
and still he is nigh, his presence we have.
the great congregation his triumph shall sing,
ascribing salvation to Jesus our King.

3). "Salvation to God, who sits on the throne!"
let all cry aloud, and honor the Son;
the praises of Jesus the angels proclaim,
fall down on their faces and worship the Lamb.

4). Then let us adore and give him his right:
all glory and power, all wisdom and might,
and honor and blessing with angels above
and thanks never ceasing and infinite love.

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

Alleluia! Alleluia!

People: Thanks Be to God. Alleluia! Alleluia!

Postlude: "Toccata in F Major"

The **Altar Flowers** are given to the Glory of God in loving memory of
Bob Cyrus by Susan Cyrus

SENDING FORTH OF EUCHARISTIC VISITORS

Celebrant: Take these Holy gifts of our Lord's Body and Blood.

***People:* We send you forth in the name of St. James bearing these Holy gifts, so that those to whom you go may experience with us the majesty and mystery of his presence through the sharing of the bread and wine. May you carry the prayers of us all.**

Celebrant: We who are many are one body because we share one bread, one cup.